# EMPLOYMENT OF VISUALLY HANDICAPPED PERSONS IN THE COMMONWEALTH OF PENNSYLVANIA

June 1, 1941

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE STATE COUNCIL FOR THE BLIND

HV 1796 1

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#### EMPLOYMENT OF VISUALLY HANDICAPPED PERSONS IN THE COMMONWEALTH OF PENNSYLVANIA STATE COUNCIL FOR THE BLIND June 1, 1941

A survey has been made of the number of visually handicapped persons employed in various occupations and professions and registered with the State Council for the Blind, Department of Welfare, Pennsylvania.

On June 1, 1941 there were 16,022 individuals registered with the State Council for the Blind with visual acuities of 10/200 or less; 13,725 of this number were receiving blind pension grants. (An Ophthalmologic report is secured for each person registered with the State Council for the Blind.)

In compiling the following data, the Department of Public Assistance submitted the earned incomes, occupations and professions of all individuals receiving pension grants. Supplementary reports were received from private agencies for the blind, residential schools for the blind and from individuals themselves.

#### POPULATION

Population of Pennsylvania (Census 1940)..................9,900,180 Ratio of blindness in Pennsylvania (10/200 or less vision)... 1 to 618

#### AGE GROUPS

| 3% | Under | 21 | wears | $\circ f$ | 200 |  |
|----|-------|----|-------|-----------|-----|--|
|    |       |    |       |           |     |  |

- 17% From 21 to 50 years of age.
- 13% From 50 to 60 years of age.
- 18% From 60 to 70 years of age.
- 70 years of age and over. 49%

#### EARNING CROUPS

- 2% Earned \$200.00 a month or more.
- 7% Earned \$100.00 to \$200.00 a month.
- 11% Earned \$ 70.00 to \$100.00 a month.
- 18% Earned \$ 50.00 to \$ 70.00 a month.
- Earned \$ 25.00 to \$ 50.00 a month. Earned \$ 10.00 to \$ 25.00 a month. 27%
- 22%
- Earned \$ 10.00 a month or less. 13%

| OCCUPATION                                                                                                                                                                                                          | NUMBER EMPLOYED                    |       | VERAGE<br>LY EARNING                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|
| Superintendent - General Shop Superintendent Branch Superintendents Sales Managers Shop Salesmen Shop Teachers Social Worker                                                                                        | 1)<br>1)<br>5)<br>4<br>9<br>2      | β×.vA | 171.46<br>129.00<br>74.74<br>54.93                                                                               |
| Field Worker Home Work Supervisor Telephone Operator Dictaphone Operator                                                                                                                                            | 1)<br>1)<br>1)<br>1)               | Av.*  | 90.00                                                                                                            |
| Typist Weavers Mat Making Pillow Case Making Chair Caning Mop Making Broom Making Shipping Clerks Shop Foremen Shop Floormen Shop Janitors General Shop Employment Home Workers Total number employed in Workshops. | 1.) 39 7 22 22 9 103 4 3 5 2 26 61 | Av.*  | 32.06<br>26.23<br>33.07<br>43.39<br>23.75<br>50.73<br>45.41<br>75.88<br>85.66<br>42.11<br>35.81<br>35.33<br>5.15 |
| STAND C                                                                                                                                                                                                             | ONCESSIONS                         |       |                                                                                                                  |
| Council for the Blind #Pennsylvania Association for                                                                                                                                                                 | 40                                 |       | 82.00                                                                                                            |
| the Blind (Pittsburgh) #Pennsylvania Association for                                                                                                                                                                | 8                                  |       | 58.17                                                                                                            |
| the Blind (Reading)                                                                                                                                                                                                 | 1                                  |       | 100.00                                                                                                           |
|                                                                                                                                                                                                                     | tral Management Plan               |       |                                                                                                                  |
| Total number employed as stand oper under agency supervision                                                                                                                                                        |                                    |       |                                                                                                                  |
| HOME T                                                                                                                                                                                                              | EACHERS                            |       |                                                                                                                  |
| Pennsylvania Home Teaching Society<br>Work Projects Administration<br>Home Teachers                                                                                                                                 | 4)<br>33)                          | Av.*  | 80.00                                                                                                            |
| Total number employed as Home Teach                                                                                                                                                                                 | ers 37                             |       |                                                                                                                  |

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## RESIDENTIAL SCHOOLS FOR THE BLIND

| OCCUPATION                                                                                                                                                                                                                                                                                       | NUMBER EMPLOYED                                                          | AVERAGE<br>MONTHLY EARNING                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teachers Librarians Placement Agent Telephone Operators Janitor Dishwasher                                                                                                                                                                                                                       | 17)<br>2)<br>1)<br>3)<br>1)                                              | Av.*\$ 128.64                                                                                                                                          |
| Cook<br>Assistant Storekeeper                                                                                                                                                                                                                                                                    | 1 )                                                                      | Av.* 73.28                                                                                                                                             |
| Total number employed in Residentia                                                                                                                                                                                                                                                              | al Schools for Blind.                                                    | 27                                                                                                                                                     |
| PROFE                                                                                                                                                                                                                                                                                            | SSIONAL                                                                  |                                                                                                                                                        |
| Lawyers Evangelist and Ministers Evangelist and Minister Ordained Ministers Osteopaths Massuers Physiotherapists Chiropractors Librarian - Braille Music Teachers Musicians - Singers Musicians Consultant Civil Engineer Director of Radio School Contractor's Assistant Public School Teachers | 5<br>4<br>1<br>2<br>7<br>4<br>3<br>2<br>1<br>5<br>2<br>24<br>1<br>1<br>2 | Unsolicited 29.50 Unsolicited Unsolicited Unsolicited Unsolicited Unsolicited 44.32 87.50 32.49 Unsolicited 34.34 Unsolicited Unsolicited 80.00 200.00 |
| Total number employed in Profession                                                                                                                                                                                                                                                              | 18                                                                       | 65                                                                                                                                                     |
| CLERICAL                                                                                                                                                                                                                                                                                         | OCCUPATION                                                               |                                                                                                                                                        |
| Stenographers<br>Work Projects Administration                                                                                                                                                                                                                                                    | 3                                                                        | 80.00                                                                                                                                                  |
| Braille Transcribers National Youth Administration Worker                                                                                                                                                                                                                                        | 6                                                                        | 78.56                                                                                                                                                  |
| Red Cross Braille Transcriber                                                                                                                                                                                                                                                                    | 1.)                                                                      | Av.* 15.68                                                                                                                                             |
| Total number employed in Clerical (                                                                                                                                                                                                                                                              | Operations                                                               | 11                                                                                                                                                     |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------|
| OCCUPATION                                                                                                                                                                                                                        | NUMBER EMPLOYED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | VERAGE<br>LY EARNING |
| State Senator Executive Director of State Council Field Supervisor of State Council Investigator - State Health Dept. Road Supervisor - Assistant Blind Consultant) Department of Supervisors ) Public Investigators ) Assistance | 1)<br>1)<br>1)<br>1)<br>1)<br>1)<br>2)<br>3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e 366b | 119.78               |
| Investigators ) Assistance  Total number employed in State Serv                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "      |                      |
|                                                                                                                                                                                                                                   | BOROUGH EMPLOYEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                      |
| GOONTI, CILI AND                                                                                                                                                                                                                  | DOTO OCH TIME HOTTEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                      |
| Burgess Clerk of Courts City Ash Department Associate Judge Tipstaff Justice of the Peace                                                                                                                                         | 1)<br>1)<br>1)<br>1)<br>1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Av.*   | 99.16                |
| Total number employed in County, Ci                                                                                                                                                                                               | ty and Borough posi:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tions  | 6                    |
| SKILLED O                                                                                                                                                                                                                         | OCCUPATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                      |
| Piano Tuners Weavers, Independent Craftsman Knitter Broom Maker Shoemaker Photo-finisher Telephone Operator                                                                                                                       | 25<br>2<br>1)<br>1)<br>1)<br>1)<br>1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ۸v.*   | 47.45<br>36.00       |
| Total number employed in skilled oc                                                                                                                                                                                               | cupations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 33                   |
| TRA                                                                                                                                                                                                                               | DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                      |
| Junk Dealers Flour Mill Operator Rent-A-Bike Hardware Business Florist Job Contractor Agent for Water Company Treasurer of Market House Secretary of Insurance Company Automobile Mechanic Clay Mine Foreman Real Estate Dealer   | 5<br>1)<br>1)<br>1)<br>1)<br>1)<br>1)<br>1)<br>1)<br>1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 19.66                |
| Sheet Metal Business                                                                                                                                                                                                              | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ∧v.*   | 41.80                |
| Total number employed in Trades                                                                                                                                                                                                   | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 17                   |

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## DOMESTIC AND PERSONAL SERVICE

| OCCUPATION                                                                                                                              | NUMBER EMPLOYED            | AVERACE<br>MONTHLY EARNING                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|
| Proprietor, Laundry Proprietor, Tailor Shop Proprietor, Pool Room Proprietor, Beer Garden Proprietor, Restaurant Proprietor, Restaurant | 1)<br>1)<br>2)<br>2)<br>1) | Av.*\$ 47.96<br>Unsolicited                    |
| Rooming House Managers Dishwasher Janitors Houseman                                                                                     | 9<br>1)<br>2)<br>1)        | 29.19                                          |
| Watchmen Houseworkers Vendors Laborers Farm and Dairy Work                                                                              | 2)<br>9<br>23<br>29<br>27  | Av.* 46.47<br>17.43<br>25.46<br>23.60<br>23.71 |

Total number employed in Domestic and Personal Service .... 111

## RETAIL DEALERS

| Salesman, Bond<br>Salesman, Auto Polish | 1L)<br>3.) |             |
|-----------------------------------------|------------|-------------|
| Salesman, Auto                          | 1)         |             |
| Salesman, Automatic Canteen             | 1)         |             |
| Salesman, Beverage                      | 1)         |             |
| Salesman, Stationery                    | 1)         |             |
| Salesman, Apples                        | 1)         |             |
| Salesman, Radio                         | 1)         | Av.* 44.81  |
| Confectionery and News Stands           | 47         | 40.00       |
| Grocers                                 | 9          | 37.50       |
| Gas Station Operators                   | 5          | 42.50       |
| Newsboys                                | 13         | 22.19       |
| News Stands                             | 10         | 49.72       |
| Salesmen, Various                       | 29         | 20.64       |
| Salesman, Insurance                     | 1.         | Unsolicited |
| Salesmen, Insurance                     | 3          | 13.58       |
| Salesmen, Vending Machines              | 2          | 45.33       |
| Salesmen, Household                     | 5          | 18.00       |
| Salesmen, Stock                         | 3          | 25.65       |
| Salesmen, Candy                         | 7          | 27.95       |
| Salesmen, Magazines                     | 5          | 7.40        |
| Salesman, Magazines                     | 1          | Unsolicited |
| Salesmen, Brooms                        | 17         | 12.55       |

## FACTORY OCCUPATIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | AVERAGE         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| OCCUPATIONS CONTRACTOR OF THE PROPERTY OF THE | NUMBER EMPLOYED | MONTHLY EARNING |
| Sorting Apples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7)              |                 |
| Oven Tender (Bakery)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1)              |                 |
| Candy Makers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1)<br>2)        |                 |
| Tobacco Stripper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1)              |                 |
| Stocking Turner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1)              |                 |
| Plant Fotting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.)             | Av.*\$ 54.92    |
| Total number employed in Factory o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | perations 7     |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                 |

## SUMMARY

| Workshops For The Blind! 331 Stand Concessions 49 Home Teachers 37 Residential Schools For The Blind 27 Professional 65 Clerical Occupation 11 State Employees 11 County, City And Borough Employees 6 Skilled Occupations 33 Trade 17 Domestic And Personal Service 111 Retail Dealers 165 Factory Occupations 7 |                          |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|
| Stand Concessions 49 Home Teachers 37 Residential Schools For The Blind 27 Professional 65 Clerical Occupation 11 State Employees 11 County, City And Borough Employees 6 Skilled Occupations 33 Trade 17 Domestic And Personal Service 111 Retail Dealers 165 Factory Occupations 7                              | Workshops For The Blind! | 331  |
| Residential Schools For The Blind                                                                                                                                                                                                                                                                                 | Stand Concessions        | 49   |
| Residential Schools For The Blind                                                                                                                                                                                                                                                                                 | Home Teachers            | 37   |
| Professional 65 Clerical Occupation 11 State Employees 11 County, City And Borough Employees 6 Skilled Occupations 33 Trade 17 Domestic And Personal Service 111 Retail Dealers 165 Factory Occupations 7                                                                                                         |                          | 27   |
| Clerical Occupation                                                                                                                                                                                                                                                                                               |                          | 65   |
| State Employees                                                                                                                                                                                                                                                                                                   |                          | 1.1  |
| County, City And Borough Employees                                                                                                                                                                                                                                                                                | •                        | 1.1  |
| Skilled Occupations                                                                                                                                                                                                                                                                                               |                          | 6    |
| Trade                                                                                                                                                                                                                                                                                                             |                          | 33   |
| Domestic And Personal Service                                                                                                                                                                                                                                                                                     |                          |      |
| Retail Dealers                                                                                                                                                                                                                                                                                                    |                          | 1.11 |
| Factory Occupations                                                                                                                                                                                                                                                                                               |                          |      |
|                                                                                                                                                                                                                                                                                                                   |                          |      |
| TOTAL870                                                                                                                                                                                                                                                                                                          |                          |      |
|                                                                                                                                                                                                                                                                                                                   | TOTAL                    | 870  |

<sup>\* -</sup> Average monthly group earnings.

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Penna. State Council f/t Blind. EMPLOYMENT OF VISUALLY HANDICAPPED, PERSONS IN THE COMMONWEALTH OF PA.

| Date Due |  |  |  |  |
|----------|--|--|--|--|
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